

# TOB/TIA CHAPTER 8 REGISTRATION & DUES FORM

**DUES are to be paid by Sept 15 Outdoor and December 1 Indoor**

Name of Unit (school) \_\_\_\_\_

Director \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Email \_\_\_\_\_

Phone Number \_\_\_\_\_

Cell Phone \_\_\_\_\_

FAX Number \_\_\_\_\_

SUMMER  
ADDRESS \_\_\_\_\_

\_\_\_\_\_

Dues & Registration \$100.00 \_\_\_\_\_ yearly

Security Bond (**NEW MEMBERS ONLY**) \$50.00 \_\_\_\_\_ One time Bond unless forfeited see TOB  
RULES) Also Indoor Member Security Bond per unit

Participating Units **Marching Band** \_\_\_\_\_ **Group Size** \_\_\_\_\_

**Band Classification Festival** \_\_\_\_\_ **A (Regional)** \_\_\_\_\_ **Open (Championship)** \_\_\_\_\_

Indoor Guard \_\_\_\_\_ Indoor Percussion \_\_\_\_\_

Indoor Majorettes \_\_\_\_\_ Indoor Dance \_\_\_\_\_

Dues (100.00) \_\_\_\_\_

Security Bond @ \$50.00 per Unit (NEW MEMBERS ONLY) \_\_\_\_\_

Total Enclosed \_\_\_\_\_

Send this form, along with payment to :  
Martin Altman Chapter 8 Coordinator  
315 Painter Ave  
Greensburg, PA 15601

**CHECKS PAYABLE TO: Tournament of Bands Chapter 8**